# Texas Education Agency Standard Application System (SAS)

| Program authority:   | The Child Care and Development Block Grant Act of 2014 (CCDBG Act) |  |  |  |   | FOR TEA USE ONLY Write NOGA ID here:                  |  |  |                  |
|--|--|--|--|--|---|---|--|--|------------------|
|  | and Texas Education Code (TEC) §29.158.                            |  |  |  |   |   |  |  |                  |
| Grant Period   | February 1, 2 Award Anno   |  |  |  | ward costs are<br>, 2017.   | permitted fro   |  | y<br>3   | ~-!<br>>-:       |
| Application deadline:  | 5:00 p.m. Ce   | ntral Time   | , Nover  | nber 8, 201                                  | 6   |   | Ple  | Place date stamp here.   |                  |
| Submittal information:   | copies must<br>authorized to<br>received no                        | have an or<br>bind the a<br>later than t   | riginal s<br>applicar<br>the afor                    | ignature (bl<br>nt in a contra<br>ementioned | printed on one<br>lue ink preferred<br>act. Applications<br>I time and date a | l) of the pers<br>s must be<br>at this addre          | ss:  | And the page of the control of the c |                  |
|  | Те   | Document Control Center, Division of Grants Administration Texas Education Agency, 1701 North Congress Ave Austin, TX 78701-1494 |  |  |   |   |  |  | %                |
| Contact information:   | Marnie Glas  | er: marnie.  | .glaser@   | ②tea.texas.                                  | gov   |   |  |  | w                |
|  |  | Sched  | lule #1-   | <u>General l</u>                             | nformation  |   |  |  |                  |
| Part 1: Applicant Infor  | mation   |  |  |  |   |   |  |  |                  |
|  | 111441011  |  |  |  |   |   |  |  |                  |
| Organization name  | County-E   | District #   |  |  |   |   | Amendm   | ent#   |                  |
|  | County-E<br>221-901  |  |  |  |   |   |  | ent#   |                  |
| Organization name  | County-E   |  |  |  |   |   | DUNS#  |  | 1000000          |
| Organization name Abilene ISD  | County-E<br>221-901  |  |  |  |   |   | DUNS #   | 46   |                  |
| Organization name Abilene ISD Vendor ID # 221-901 Mailing address  | County-E<br>221-901<br>ESC Reg                                     |  |  |  | City  |   | DUNS #<br>0731428<br>State                               | 46<br>ZIP  | Code             |
| Organization name Abilene ISD Vendor ID # 221-901  | County-E<br>221-901<br>ESC Reg                                     |  |  |  | City<br>Abilene   |   | DUNS #   | 46<br>ZIP  | Code<br>01-0981  |
| Organization name Abilene ISD Vendor ID # 221-901 Mailing address  | County-E<br>221-901<br>ESC Reg                                     |  |  |  |   |   | DUNS #<br>0731428<br>State                               | 46<br>ZIP  |                  |
| Organization name Abilene ISD Vendor ID # 221-901 Mailing address PO Box 981   | County-E<br>221-901<br>ESC Reg                                     | gion #   | Last   | name   |   | Title   | DUNS #<br>0731428<br>State<br>Texas                      | 46<br>  ZIP<br>  796   | 01-0981          |
| Organization name Abilene ISD Vendor ID # 221-901 Mailing address PO Box 981 Primary Contact   | County-E<br>221-901<br>ESC Reg                                     | gion #   | Cuni   | name   |   | Ex. D   | DUNS #<br>0731428<br>State<br>Texas                      | 46<br>  ZIP<br>  796   | 01-0981          |
| Organization name Abilene ISD Vendor ID # 221-901 Mailing address PO Box 981 Primary Contact First name  | County-E<br>221-901<br>ESC Reg                                     | gion #    M.I.   E.   Email a  | Cuni<br>ddress                                       | ningham                                      | Abilene   | Ex. D   | DUNS #<br>0731428<br>State<br>Texas                      | 46<br>  ZIP<br>  796   | 01-0981          |
| Organization name Abilene ISD Vendor ID # 221-901 Mailing address PO Box 981 Primary Contact First name Cheryl   | County-E<br>221-901<br>ESC Reg<br>14                               | gion #    M.I.   E.   Email a  | Cuni<br>ddress                                       |  | Abilene   | Ex. D   | DUNS #<br>0731428<br>State<br>Texas                      | 46<br>  ZIP<br>  796   | 01-0981          |
| Organization name Abilene ISD Vendor ID # 221-901 Mailing address PO Box 981 Primary Contact First name Cheryl Telephone #   | County-E<br>221-901<br>ESC Reg<br>14                               | gion #    M.I.   E.   Email a  | Cuni<br>ddress                                       | ningham                                      | Abilene   | Ex. Di<br>FAX #<br>325-7                              | DUNS #<br>0731428<br>State<br>Texas                      | 46<br>  ZIP<br>  796   | 01-0981          |
| Organization name Abilene ISD Vendor ID # 221-901 Mailing address PO Box 981 Primary Contact First name Cheryl Telephone # 325-677-1444; ext. 747                              | County-E<br>221-901<br>ESC Reg<br>14                               | M.I. E. Email a  | Cuni<br>ddress<br>sunningl                           | ningham<br>nam@abilei<br>name                | Abilene   | Ex. Di<br>FAX #<br>325-7                              | DUNS #<br>0731428<br>State<br>Texas<br>ir of Federa<br># | 46<br>ZIP<br>796   | 01-0981<br>grams |
| Organization name Abilene ISD Vendor ID # 221-901 Mailing address PO Box 981 Primary Contact First name Cheryl Telephone # 325-677-1444; ext. 747 Secondary Contact            | County-E<br>221-901<br>ESC Reg<br>14                               | M.I. E. Email a cheryl.c   | Cuni<br>ddress<br>unningl<br>Last<br>Putn            | ningham<br>nam@abilei<br>name                | Abilene   | Ex. Di<br>FAX #<br>325-7<br>Title<br>Dir. of          | DUNS # 0731428 State Texas ir of Federa # 94-1326        | 46<br>ZIP<br>796   | 01-0981<br>grams |
| Organization name Abilene ISD Vendor ID # 221-901 Mailing address PO Box 981 Primary Contact First name Cheryl Telephone # 325-677-1444; ext. 747 Secondary Contact First name | County-E<br>  221-901<br>  ESC Reg<br>  14                         | M.I. E. Email a cheryl.c   | Cuni<br>ddress<br>sunningl<br>Last<br>Putn<br>ddress | ningham<br>nam@abilei<br>name                | Abilene<br>neisd.org  | Ex. Di<br>FAX #<br>325-7<br>Title<br>Dir. of<br>FAX # | DUNS # 0731428 State Texas ir of Federa # 94-1326        | 46<br>ZIP<br>796   | 01-0981<br>grams |

I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable federal and state laws and regulations, application guidelines and instructions, the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

### **Authorized Official:**

First name M.I. Last name Titl
David E. Young Su

David E. Young Superintendent of Schools
Telephone # Email address FAX #

Telephone # Email address FAX #
325-677-1444: ext 7639 david young@abileneisd.org 325-794-1498

325-677-1444; ext. 7639 david.young@abileneisd.org 325-794-1496 Signature (blue ink preferred) Date signed

Only the legally responsible party may sign this application.

701-16-109-021

| Schedule #1—General Info                                   | <u>ormation</u>                    |
|--|------------------------------------|
| County-district number or vendor ID: 221-901               | Amendment # (for amendments only): |
| Part 3: Schedules Required for New or Amended Applications |                                    |

An X in the "New" column indicates a required schedule that must be submitted as part of any new application. The applicant must mark the "New" checkbox for each additional schedule submitted to complete the application. For amended applications, the applicant must mark the "Amended" checkbox for each schedule being submitted as part of the amendment.

| Schedule | O. L. H. J. Nama  | Application Type |             |  |
|----------|---|------------------|-------------|--|
| #        | Schedule Name   | New              | Amended     |  |
| 1        | General Information   |                  | $\boxtimes$ |  |
| 2        | Required Attachments and Provisions and Assurances          |                  | N/A         |  |
| 3        | Certification of Shared Services                            |                  |             |  |
| 4        | Request for Amendment                                       | N/A              | $\boxtimes$ |  |
| 5        | Program Executive Summary                                   |                  |             |  |
| 6        | Program Budget Summary                                      |                  |             |  |
| 7        | Payroll Costs (6100)  | See              |             |  |
| 8        | Professional and Contracted Services (6200)                 | Important        |             |  |
| 9        | Supplies and Materials (6300)                               | Note For         |             |  |
| 10       | Other Operating Costs (6400)                                | Competitive      |             |  |
| 11       | Capital Outlay (6600)                                       | Grants*          |             |  |
| 12       | Demographics and Participants to Be Served with Grant Funds |                  |             |  |
| 13       | Needs Assessment  |                  |             |  |
| 14       | Management Plan   |                  |             |  |
| 15       | Project Evaluation  |                  |             |  |
| 18       | Equitable Access and Participation                          |                  |             |  |

<sup>\*</sup>IMPORTANT NOTE FOR COMPETITIVE GRANTS: Schedules #7, #8, #9, #10 and #11 are required schedules if any dollar amount is entered for the corresponding class/object code on Schedule #6—Program Budget Summary. For example, if any dollar amount is budgeted for class/object code 6100 on Schedule #6—Program Budget Summary, then Schedule #7—Payroll Costs (6100) is required. If it is either blank or missing from the application, the application will be disqualified.

| For TEA Use Only                                |                      |  |  |  |
|---|----------------------|--|--|--|
| Changes on this page have been confirmed with:  | On this date:        |  |  |  |
| Via telephone/fax/email (circle as appropriate) | By TEA staff person: |  |  |  |

| Schedule #2—Required Attachments             | and Provisions and Assurances      |
|--|------------------------------------|
| County-district number or vendor ID: 221-901 | Amendment # (for amendments only): |
| Part 1: Required Attachments                 |                                    |

The following table lists the fiscal-related and program-related documents that are required to be submitted with the application (attached to the back of each copy, as an appendix).

| #  | Applicant Type                                    | Name of Required Fiscal-Related Attachment  |
|----|---|---|
| No | fiscal-related attachments are                    | required for this grant.  |
| #  | Name of Required<br>Program-Related<br>Attachment | Description of Required Program-Related Attachment  |
| 1, | Letter of Partnership Intent                      | A signed letter of intent from both parties; Local Education Agency and a Texas Rising Star 4 provider. See page 15 of the Program Guidelines for additional information. |

By marking an X in each of the boxes below, the authorized official who signs Schedule #1—General Information certifies his or her acceptance of and compliance with all of the following guidelines, provisions, and assurances.

Note that provisions and assurances specific to this program are listed separately, in Part 3 of this schedule, and

require a separate certification.

| X           | Acceptance and Compliance  |  |  |  |
|-------------|--|--|--|--|
| Ø           | I certify my acceptance of and compliance with the General and Fiscal Guidelines.  |  |  |  |
| $\boxtimes$ | I certify my acceptance of and compliance with the program guidelines for this grant.  |  |  |  |
| $\boxtimes$ | I certify my acceptance of and compliance with all General Provisions and Assurances requirements.   |  |  |  |
| $\boxtimes$ | I certify that I am not debarred or suspended. I also certify my acceptance of and compliance with all Debarment and Suspension Certification requirements.                                  |  |  |  |
| $\boxtimes$ | I certify that this organization does not spend federal appropriated funds for lobbying activities and certify my acceptance of and compliance with all Lobbying Certification requirements. |  |  |  |

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| Schedule #2—Required Attachments and Pr            | ovisions and Assurances            |
|--|------------------------------------|
| County-district number or vendor ID: 221-901       | Amendment # (for amendments only): |
| Part 3: Program-Specific Provisions and Assurances |                                    |

I certify my acceptance of and compliance with all program-specific provisions and assurances listed below. 冈 # Provision/Assurance The applicant provides assurance that program funds will supplement (increase the level of service), and not supplant (replace) state mandates, State Board of Education rules, and activities previously conducted with state or local funds. The applicant provides assurance that state or local funds may not be decreased or diverted for 1. other purposes merely because of the availability of these funds. The applicant provides assurance that program services and activities to be funded from this grant will be supplementary to existing services and activities and will not be used for any services or activities required by state law, State Board of Education rules, or local policy. The applicant provides assurance that the application does not contain any information that would be protected by 2. the Family Educational Rights and Privacy Act (FERPA) from general release to the public. Districts or charter campuses will be required to initiate and implement a minimum of one contractual preK 3. partnership with a TRS 4 provider/s within 6-18 months of receiving grant approval. If a minimum of one contractual agreement is initiated, a district or charter may also use the funding to expand SRI partnerships. Each contractual agreement for provision of preK 3 and 4 by private provider must include at least one of the following: 4. a) District Charter b) District of Innovation c) Contract for Educational Services SRI expansion must include provision of: a) Curriculum and progress monitoring tool for prekindergarten students served in the private child care 5. b) Shared professional development and training for private child care center including but not limited to use of CLASS (Classroom Assessment Scoring System) and review of prekindergarten guidelines for improving teacher instruction Every grant application must include planning for at least one contractual agreement with a TRS 4 private provider 6. and include a letter of intent signed by a TRS 4 provider to be considered for the grant. The applicant shall agree to contract with a TRS 4 provider for a minimum of 3 years given the private provider continues to maintain TRS 4 status and perform at identified levels of performance as agreed to within the 7. contract. The applicant will use the grant funding to plan and implement a minimum of one 3 year contractual agreement 8. with a TRS 4 private provider and, if intended, expand SRI partnerships. The applicant will use the grant funding, if intending to expand SRI, to include curriculum, professional 9. development for private provider staff, and use of student progress monitoring in. The applicant will use the funding to implement use of the CLASS to inform instructional coaching to 10. prekindergarten teachers. The applicant will use the funding to align or purchase curriculum for the private provider/s. 11. The applicant will use the funding to provide early childhood professional development, that is being offered to 12. district educators, to TRS 4 providers and other TRS 2 and TRS 3 level providers in the community. The applicant will use the funding to develop a sustainability plan for continuation and expansion of partnerships 13. after the grant period. The applicant will use the funding to provide for a prekindergarten student progress monitoring tool within partner 14. provider classrooms. 15. The applicant will evaluate student outcomes with use of results from a Kindergarten Readiness assessment. The applicant will include students enrolled in 3 and 4 yr old private provider classrooms in the PEIMS data 16. submission for the district. The applicant will implement the compliance and monitoring tool provided by Texas Education Agency a minimum of two times a year to assist with monitoring private providers for compliance and identification of effective 17. practices.

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| Schedule #3—Certification of Share           | d Services                         |
|--|------------------------------------|
| County-district number or vendor ID: 221-901 | Amendment # (for amendments only): |

I, as one of the below member entity authorized officials, certify that to the best of my knowledge, the information contained in this application is correct and complete, that the entity that I represent has authorized me to file this application, and that such authorization action is recorded in the minutes of the local agency's board meeting.

The participating or intermediate education agency named has been designated as the administrative and fiscal agent for this project and is authorized to receive and expend funds for the conduct of this project. The fiscal agent is accountable for all shared services arrangement (SSA) activities and is therefore responsible for ensuring that all funds including payments to members of SSAs are expended in accordance with applicable laws and regulations.

All participating agencies have entered into a written SSA agreement that describes the responsibilities of the fiscal agent and SSA members, including the refund liability that may result from on-site monitoring or audits and the final disposition of equipment, facilities, and materials purchased for this project from funds specified below.

It is understood that the fiscal agent is responsible for the refund for any exceptions taken as a result of on-site monitoring or audits; however, based upon the SSA agreement, which must be on file with the fiscal agent for review, the fiscal agent may have recourse to the member agencies where the discrepancy(ies) occurred.

Any additional funds that result from an increase will not require additional signatures. Each member identified below acknowledges accountability for the requirements contained in the provisions and assurances listed in Schedule #2, Parts 2 and 3, as applicable. Each member entity certifies its agreement to participate in this SSA, as stated throughout this grant application.

| #       | County-District # and<br>Name | Authorized Official Name and Signature   | Telephone Number and<br>Email Address | Funding Amount   |
|---------|-------------------------------|--|---------------------------------------|------------------|
| Fis     | cal Agent                     |  |                                       |                  |
|         | 221-901                       | David E. Young, Supt.  | 325-677-1444; ext. 7639               |                  |
| 1.      | Taylor County- Abilene<br>ISD | 0-8  | david.young@abileneisd.org            | \$262,981        |
| Me      | mber Districts                |  |                                       |                  |
| 2.      | County-District #             | Name   | Telephone number                      | Eunding amount   |
| 2.      | County-District Name          |  | Email address                         | Funding amount   |
| ~       | County-District #             | Name   | Telephone number                      | Funding concupt  |
| 3.      | County-District Name          |  | Email address                         | - Funding amount |
| 4       | County-District #             | Name   | Telephone number                      | Eunding amount   |
| 4.      | County-District Name          |  | Email address                         | Funding amount   |
| <u></u> | County-District #             | Name   | Telephone number                      | Funding emount   |
| 5.      | County-District Name          |  | Email address                         | Funding amount   |
|         | County-District #             | Name   | Telephone number                      |                  |
| 6.      | County-District Name          |  | Email address                         | Funding amount   |
| 7       | County-District #             | Name   | Telephone number                      | Cunding amount   |
| 7.      | County-District Name          |  | Email address                         | Funding amount   |
|         | County-District #             | Name   | Telephone number                      | Tunding or out   |
| 8.      | County-District Name          | The second secon | Email address                         | Funding amount   |

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| Cou           | County-district number or vendor ID: 221-901 Amendment # (for amendments only):  |  |                                       |                  |  |  |
|---------------|--|--|---------------------------------------|------------------|--|--|
| #             | County-District # and<br>Name  | Authorized Official Name and Signature | Telephone Number and<br>Email Address | Funding Amount   |  |  |
| Mer           | nber Districts   |  |                                       |                  |  |  |
| ^             | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 9.            | County-District Name   |  | Email address                         | Funding amount   |  |  |
| 10.           | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| IU.           | County-District Name   |  | Email address                         | T driding amount |  |  |
| 11.           | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 11.           | County-District Name   |  | Email address                         | T unding amount  |  |  |
| 12.           | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 12.           | County-District Name   |  | Email address                         | Tunding amount   |  |  |
| 13.           | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 13.           | County-District Name   |  | Email address                         | Tunding amount   |  |  |
| 14.           | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 14.           | County-District Name   |  | Email address                         | 7 unding amount  |  |  |
| 15.           | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 15.           | County-District Name   |  | Email address                         | I unding amount  |  |  |
| 16.           | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 10.           | County-District Name   |  | Email address                         | I dilding amount |  |  |
| 17.           | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 17.           | County-District Name   |  | Email address                         | r unding amount  |  |  |
| 40            | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 18.           | County-District Name   |  | Email address                         | i unung amount   |  |  |
| 40            | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 19.           | County-District Name   |  | Email address                         | r unumy amount   |  |  |
| 20            | County-District #  | Name                                   | Telephone number                      | Funding amount   |  |  |
| 20.           | County-District Name   |  | Email address                         | i unumy amount   |  |  |
| too muun rivo | and the second control of the second control |  | Grand total:                          | \$262,981        |  |  |

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| Schedule #4—Request for Amo                  | endment                            |
|--|------------------------------------|
| County-district number or vendor ID: 221-901 | Amendment # (for amendments only): |
| Part 1: Submitting an Amendment              |                                    |

This schedule is used to amend a grant application that has been approved by TEA and issued a Notice of Grant Award (NOGA). **Do not submit this schedule with the original grant application.** Refer to the instructions to this schedule for information on what schedules must be submitted with an amendment.

An amendment may be submitted by mail **or** by fax. Do not submit the same amendment by both methods. Amendments submitted via email will not be accepted.

If the amendment is mailed, submit three copies of each schedule pertinent to the amendment to the following address: Document Control Center, Division of Grants Administration, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701-1494.

If the amendment is faxed, submit one copy of each schedule pertinent to the amendment to either of the following fax numbers: (512) 463-9811 or (512) 463-7915.

The last day to submit an amendment to TEA is listed on the <u>TEA Grant Opportunities</u> page. An amendment is effective on the day TEA receives it in substantially approvable form. All amendments are subject to review and approval by TEA.

# Part 2: When an Amendment Is Required

For all grants, regardless of dollar amount, prior written approval is required to make certain changes to the application. Refer to the "When to Amend the Application" guidance posted in the Amendment Submission Guidance section of the Division of Grants Administration Administering a Grant page to determine when an amendment is required for this grant. Use that guidance to complete Part 3 and Part 4 of this schedule.

| Part 3: Revised Budget |  |                          |   |                   |                 |                    |
|------------------------|--|--------------------------|---|-------------------|-----------------|--------------------|
|                        |  |                          | A   | В                 | С               | D                  |
| #                      | Schedule #                                 | Class/<br>Object<br>Code | Grand Total from<br>Previously<br>Approved Budget | Amount<br>Deleted | Amount<br>Added | New Grand<br>Total |
| 1.                     | Schedule #7: Payroll                       | 6100                     | \$  | \$                | \$              | \$                 |
| 2.                     | Schedule #8: Contracted Services           | 6200                     | \$  | \$                | \$              | \$                 |
| 3.                     | Schedule #9: Supplies and Materials        | 6300                     | \$  | \$                | \$              | \$                 |
| 4.                     | Schedule #10: Other Operating Costs   6400 |                          | \$  | \$                | \$              | \$                 |
| 5.                     | Schedule #11: Capital Outlay 6600          |                          | \$  | \$                | \$              | \$                 |
| 6.                     | Total direct costs:                        |                          | \$  | \$                | \$              | \$                 |
| 7.                     | Indirect c                                 | \$                       | \$  | \$                | \$              |                    |
| 8.                     | T  | \$                       | \$  | \$                | \$              |                    |

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| Schedule #4—Request for Amendment (cont.)  |                                |                       |                                    |  |  |  |  |
|--|--------------------------------|-----------------------|------------------------------------|--|--|--|--|
|  |                                | or vendor ID: 221-901 | Amendment # (for amendments only): |  |  |  |  |
| Part 4: Amendment Justification  |                                |                       |                                    |  |  |  |  |
| Line<br>#  | Schedule #<br>Being<br>Amended | Description of Change | Reason for Change                  |  |  |  |  |
| 1.   |                                |                       |                                    |  |  |  |  |
| 2.   |                                |                       |                                    |  |  |  |  |
| 3.   |                                |                       |                                    |  |  |  |  |
| 4.   |                                |                       |                                    |  |  |  |  |
| 5.   |                                |                       |                                    |  |  |  |  |
| 6.   |                                |                       |                                    |  |  |  |  |
| 7.   |                                |                       |                                    |  |  |  |  |
| ACCEPTANTAL OF THE PARTY OF THE |                                |                       |                                    |  |  |  |  |

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|----|-----|-----------|--------|---|---------------|--------|------|---------|
| ij | SCI | redi      | ule #  | 5 | roaram        | Execut | .ive | Summary |

County-district number or vendor ID: 221-901

Provide a brief overview of the program you plan to deliver. Refer to the instructions for a description of the requested

elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial. The Abilene ISD plans to partner with the Day Nursery of Abilene to develop and implement a three-year contractual agreement for education services designed to expand access and service delivery models for eligible 3 and 4-year-old children, increase continuity of instruction, promote kindergarten readiness and assure successful transition to public school settings. The Day Nursery of Abilene is a private non-profit child care agency providing child care services primarily for low-income working parents the majority of who are eligible for the state subsidized child care program (CCS). The ages of children in care include infants (at birth) through age 10 years. Currently the Day Nursery of Abilene's Cedar Street Center is a TRS 4-Star child care center and will be the initial partner in the grant. In addition, the Day Nursery of Abilene's Sherry Lane and Vine Street centers are 3-star providers with applications in place and reassessments scheduled in effort to receive their TRS 4-Star designation prior to the beginning of this grant. It is anticipated that these centers will be included in grant activities for the three-year period. All Day Nursery of Abilene Centers include and follow the Texas School Ready model for all of it's three-year-old program classrooms and would continue doing so under this grant opportunity. Grant funding will also be utilized to develop a sustainability plan for continuation and expansion of partnerships after the grant period including the proposed utilization of state subsidized child care funding for eligible low-income families to sustain and continue this collaborative effort with the Day Nursery of Abilene. Abilene ISD and the Day Nursery of Abilene propose to implement three full-day, full-year Pre-K classrooms housed in Day Nursery's TRS 4-Star centers, to be operated under a contract for educational services for a minimum of 75,600 minutes per year, for three years. C.D.A. qualified Day Nursery staff will provide Prek services during the summer months. The L.E.A. will use grant funds to reimburse the Day Nursery for the use of 4,776 sq. feet of classroom space in three TRS 4-Star centers, pay the related staff salaries necessary to expand and supplement the current partnership, purchase additional materials, supplies and furnishings required to properly equip the program classrooms. The L.E.A. will recruit, identify, and enroll eligible 3 and 4-year-old students during its regularly scheduled recruitment drives, in addition to weekly enrollment opportunities offered to the community. The Day Nursery will assure that all paperwork, documents, and immunization records required for enrollment in the L.E.A. for PEIMS purposes is completed and received by the District. Day Nursery will also verify students' eligibility for C.A.C.F.P. and will provide the meals required for each eligible student. The L.E.A. will utilize A.D.A. generated funds to hire and provide three State certified Pre-Kindergarten teachers to teach in the Day Nursery of Abilene TRS 4-Star full-day pre-kindergarten classrooms utilizing the state approved Frog Street PreK Curriculum, including Dr. Becky Bailey's Conscious Discipline concepts for teaching self-regulation. Grant funds will be utilized by the Day Nursery to hire well qualified paraprofessionals to serve alongside the L.E.A. certified teachers as classroom teaching assistants. Wrap-around child care in the TRS 4-Star centers will be made available to students needing extended care using CCS or other community funding sources accessible to the Day Nursery of Abilene. Together, the L.E.A. certified teachers, and the TRS 4-Star paraprofessional teacher assistants will implement a high-quality Pre-Kindergarten program designed to ensure all students develop the necessary school-readiness skills in preparation for a smooth transition into elementary school to assure school success. The A.I.S.D. Early Childhood Program will partner with Day Nursery to provide collaborative professional development designed to improve the instructional skills of all Day Nursery and L.E.A. Pre-K staff. Professional development in the implementation of the FrogStreeet Curriculum and on the 10 domains of the Texas Pre-Kindergarten Curriculum Guidelines will be provided, in addition to other appropriate training topics. In addition, AISD staff will receive appropriate training on Texas Rising Start requirements and guidelines. Grant funds will be utilized to assure that the TRS 4-Star paraprofessional teaching assistants complete CDA training, apply for and receive their CDA credentials, and receive up to a \$1.50/hour (\$1500 per year) raise in their hourly wages to compensate them for this increase in their qualifications and professional skills. All project staff will also receive training in the CLASS domains and indicators so that their adult-child interaction and instructional skills are improved and can support greater achievement by students. Additional participants from TRS-2 and TRS-3 centers may participate in the training activities provided for grant participants to help move their centers towards TRS 4-Star certification. Shared training provides for the cooperation of resources, shared knowledge and standards of quality including Prekindergarten Guidelines. The provision of these training activities are extremely beneficial and important for area child care providers desiring to gain participation in the TRS/QRIS process noted as an activity to improve the quality of child care outlined in the Child Care Development Block Grant (CCDBG) reauthorization of 2014. With local Workforce Solutions quality funds for training currently being decreased for such activities, these trainings are crucial for child care providers to implement early

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County-district number or vendor ID: 221-901

Amendment # (for amendments only):

Provide a brief overview of the program you plan to deliver. Refer to the instructions for a description of the requested elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial.

learning and development guidelines describing what children should know and be able to do for kindergarten entry. CLASS observations by CLASS reliable observers will be conducted in the project classrooms a minimum of twice each school-year to inform instructional coaching and assure teachers' and aides' adult-child interactions and overall instructional skills continue to develop and grow more effective. Additional CLASS observations may be implemented in specific classrooms when warranted by previous observations results that are considered to be below expectations. Onsite coaching, mentoring and consultation will be provided on a weekly basis by the partially grant funded program facilitator and grant funded teacher coach/mentor in order to support the teaching staff's effective delivery of the curriculum and to assure the fidelity of curriculum implementation and progress toward the completion of project goals. The partners will work collaboratively to design and implement high-quality educational environments in which to serve the children from the L.E.A. waiting list that are anticipated to enroll, or students who transition from half-day SRI classes into the full-day classrooms. Grant funds will be used to purchase classroom furnishings and instructional supplies needed to support effective implementation of the Frog Street PreK curriculum and to provide age-appropriate educational activities and experiences. Grant funds will be used to purchase appropriate technology and software applications supportive of the curriculum for students' use in the classrooms. Additional technology will be purchased for teachers to use in lesson planning and for use in the administration of the CLI Engage CIRCLE on-going monitoring tool used to assess students' skill development, as well as wireless internet connection access points in the three project centers so that on-going monitoring results can be synced with the CLI Engage website to create needed reports and targeted student intervention plans. Students' skill development will be assessed using the CLI Engage CIRCLE monitoring tool at the beginning, middle, and end of the school year. On-going monitoring results will be utilized to provide formative evaluation data and individualized, targeted interventions for each student as they work towards mastery of the curriculum and development of school readiness skills. Summative evaluation of student growth and school readiness will be assessed via the use of a T.E.A. approved Kindergarten Readiness Assessment tool. On-going monitoring results with the CLI Engage progress monitoring tool and the final kindergarten readiness assessment results will be compared with those of the district's traditional prekindergarten students to determine if the results are similar. Program adjustments will be made as needed to address any discrepancies. The Day Nursery of Abilene will provide quarterly opportunities for family enrichment and engagement activities. All enrolled families will also be invited and included in parent training opportunities and family engagement activities offered by the AISD Early Childhood program. The Day Nursery of Abilene's Program Director will serve as the Project Coordinator, with the portion of her salary paid by grant funds to be based upon time and effort records. Time and Effort records will be maintained on the L.E.A. provided weekly Time and Effort documentation form and submitted monthly to the L.E.A. The TRS 4-Star Project Coordinator will work closely with the Day Nursery center directors and L.E.A. administrators to implement the project. The L.E.A. Executive Director of Federal Programs will conduct project evaluation activities, beginning with the development of a comprehensive monthly responsibility chart to assure that all project activities are clearly assigned to a staff member for completion and on-going monitoring. L.E.A. and TRS 4-Star center staff will meet monthly to review data and reports to assure all project activities are on track and completed within required timeframes. The L.E.A. will also implement the compliance and monitoring tool provided by the Texas Education Agency a minimum of two times a year to assist with project monitoring. This monitoring tool will be used to inform needed adjustments throughout the project period to assure completion of all required activities and attainment of project goals and objectives. The Abilene ISD and the Day Nursery of Abilene have a proven successful record of collaborating in school readiness integration activities since 2005. This established framework will be used to structure the expanded partnership as well as the development of an updated MOU to provide guidance, direction and to outline the responsibilities of each party. The ultimate goal and projected outcome is to use this grant funding opportunity in collaboration with a quality TRS-4 provider to prepare additional low-income children to be school ready and prepared for kindergarten by using available space at the Day Nursery of Abilene and eliminating additional facility burden on the Abilene ISD. Meeting the objectives of this grant opportunity will provide the A.I.S.D. with an increased population of school-ready students that are eager to learn and succeeed in school.

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| Schedule #6—Program Budget Summary   |  |                          |                 |                   |  |  |
|--|--|--------------------------|-----------------|-------------------|--|--|
| County-district number or vendor ID: 221-901 Amendment # (for amendments only):  |  |                          |                 |                   |  |  |
| Program authority: The Child Care and Development Block Grant Act of 2014 (CCDBG) and Texas Education Code   |  |                          |                 |                   |  |  |
| (TEC) §29.15   |  |                          |                 |                   | ······································ | arcumotoro concentrativo de la |
|  | February 1, 2017, to June 30, 2018. Pre-       |                          | F               |                   |  | ~ 202/202  |
| February 1, 2  | nitted from Award Announcement Date to         | ס                        | Fund code/s     | shared services a | arrangement cou                        | e. 203/292   |
| Budget Sum   |  | <del></del>              |                 |                   |  |  |
| Schedule #   | Title  | Class/<br>Object<br>Code | Program<br>Cost | Admin Cost        | Total<br>Budgeted<br>Cost              | Pre-<br>Award<br>Cost  |
| Schedule #7  | Payroll Costs (6100)                           | 6100                     | \$148,299       | \$10,000          | \$158,299                              | \$0  |
| Schedule #8  | Professional and Contracted<br>Services (6200) | 6200                     | \$56,887        | \$0               | \$56,887                               | \$0  |
| Schedule #9  | Supplies and Materials (6300)                  | 6300                     | \$25,000        | \$0               | \$25,000                               | \$0  |
| Schedule #10   | Other Operating Costs (6400)                   | 6400                     | \$2,500         | \$0               | \$2,500                                | \$0  |
| Schedule #11   | Capital Outlay (6600)                          | 6600                     | \$17,295        | \$0               | \$17,295                               | \$0  |
| Total direct costs: \$249,981 \$10,000 \$259,981 \$0   |  |                          |                 |                   | \$0                                    |  |
| 0.0114% <u>indirect costs</u> (see note): N/A \$3,000 \$ <b>3,000</b> \$0  |  |                          |                 |                   |  | \$0  |
| Grand total of   | budgeted costs (add all entries in each of     | column):                 | \$249,981       | \$13,000          | \$262,981                              | \$0  |
|  | Shared S                                       | ervices A                | rrangement      |                   |  |  |
| Payments to member districts of shared services arrangements   |  | \$0                      | \$0             | \$0               | \$0                                    |  |
| Administrative Cost Calculation  |  |                          |                 |                   |  |  |
| Enter the total grant amount requested: \$262,981  |  |                          |                 | 81                |  |  |
| Percentage limit on administrative costs established for the program (5%): × .05   |  |                          |                 | )                 |  |  |
| Multiply and round down to the nearest whole dollar. Enter the result.  This is the maximum amount allowable for administrative costs, including indirect costs:  \$13,149 |  |                          |                 |                   |  |  |

NOTE: Indirect costs are calculated and reimbursed based on actual expenditures when reported in the expenditure reporting system, regardless of the amount budgeted and approved in the grant application. If indirect costs are claimed, they are part of the total grant award amount. They are not in addition to the grant award amount.

Indirect costs are not required to be budgeted in the grant application in order to be charged to the grant. Do not submit an amendment solely for the purpose of budgeting indirect costs.

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|              |           | Schedule #                               | 7—Payroll Costs (6100)   |   |                             |  |
|--------------|-----------|--|--|---|-----------------------------|--|
| Cou          | untv-dist | rict number or vendor ID: 221-901        | Ame  | ndment # (for a                             | mendments or                | ון):                                   |
|              |           | Employee Position Title                  | Estimated<br># of<br>Positions<br>100%<br>Grant<br>Funded  | Estimated # of Positions <100% Grant Funded | Grant<br>Amount<br>Budgeted | Pre-<br>Award                          |
| Aca          | demic/    | Instructional                            | and the second s |   | <u> </u>                    |  |
| 1            | Teach     | er                                       | 0  | 3   | \$0                         | \$0                                    |
| 2            | Educa     | tional aide                              | 3  | 0   | \$56,160                    | \$0                                    |
| 3            | Tutor     |  | 0  | 0   | \$0                         | \$0                                    |
| ************ |           | anagement and Administration             | <u></u>  | <u>. •</u>                                  |                             | ************************************** |
| 4            | Projec    | t director                               | 0  | 0   | \$0                         | \$0                                    |
| 5            | Projec    | t coordinator                            | 0  | 1   | \$10,000                    | \$0                                    |
| 6            | Teach     | er facilitator                           | 0  | 0   | \$0                         | \$0                                    |
| 7            | Teach     | er supervisor                            | 0  | 0   | \$0                         | \$0                                    |
| 8            | Secret    | ary/administrative assistant             | 0  | 0   | \$0                         | \$0                                    |
| 9            | Data e    | ntry clerk                               | 0  | 0   | \$0                         | \$0                                    |
| 10           | Grant     | accountant/bookkeeper                    | 0  | 0   | \$0                         | \$0                                    |
| 11           | Evalua    | tor/evaluation specialist                | 0  | 0   | \$0                         | \$0                                    |
| Aux          | kiliary   |  |  |   |                             |  |
| 12           | Couns     | elor                                     | 0  | 0   | \$0                         | \$0                                    |
| 13           | Social    | worker                                   | 0  | 0   | \$0                         | \$0                                    |
| 14           | Comm      | unity liaison/parent coordinator         | 0  | 0   | \$0                         | \$0                                    |
| Oth          |           | loyee Positions                          |  |   |                             |  |
| 15           | Instruc   | tional Coach/Mentor                      | 1  | 0   | \$55,000                    | \$0                                    |
| 16           | Title     |  | 0  | 0   | \$0                         | \$0                                    |
| 17           | Title     |  | 0  | 0   | \$0                         | \$0                                    |
| 18           |           |  | Subtotal en  | nployee costs:                              | \$121,160                   | \$0                                    |
| Sul          | ostitute, | Extra-Duty Pay, Benefits Costs           |  |   |                             |  |
| 19           | 6112      | Substitute pay                           |  |   | \$15,000                    | \$0                                    |
| 20           | 6119      | Professional staff extra-duty pay        |  |   | \$0                         | \$0                                    |
| 21           | 6121      | Support staff extra-duty pay             |  |   | \$0                         | \$0                                    |
| 22           | 6140      | Employee benefits                        |  |   | \$22,139                    | \$0                                    |
| 23           |           | Subl                                     | total substitute, extra-duty,  | benefits costs                              | \$37,139                    | \$0                                    |
| 24           | Grand     | i total (Subtotal employee costs plus si | ubtotal substitute, extra-c  | luty, benefits costs):                      | \$158,299                   | \$0                                    |

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| Programa                    | Schedule #8—Professional and Contracted Services (6200)                         |   |                             |             |
|-----------------------------|---|---|-----------------------------|-------------|
| Col                         | County-district number or vendor ID: 221-901 Amendment # (for amendments only): |   |                             |             |
| NO                          | TE:   | Specifying an individual vendor in a grant application does not meet the applicable rec   | uirements for               | sole-source |
| prov                        | vide  | ers. TEA's approval of such grant applications does not constitute approval of a sole-so  | urce provider.              |             |
|                             |   | Professional and Contracted Services Requiring Specific Appro   |                             |             |
|                             |   | Expense Item Description  | Grant<br>Amount<br>Budgeted | Pre-Award   |
|                             |   | Rental or lease of buildings, space in buildings, or land   |                             |             |
| 626                         | 9   | Purpose: Rental of 4,776 sq. ft. of classrooms space in TRS-4 centers @ \$.80/sq. ft. per month for 9 months, including utilities and janitorial services | \$34,387                    | \$0         |
| <u>ken aunut kinkunkiki</u> | a.  | Subtotal of professional and contracted services (6200) costs requiring specific approval:  | \$34,387                    | \$0         |
|                             |   | Professional and Contracted Services  |                             |             |
| #                           | # Description of Service and Purpose Grant Amount Pre-Award Budgeted            |   |                             |             |
| 1                           |   | LASS training for all project staff   | \$5,000                     | \$0         |
| 2                           | С   | LASS Observations for the TRS-4 project classrooms  | \$5,000                     | \$0         |
| 3                           | Р   | rofessional Dev. activities across the 10 domains of the state Pre-K curriculum   | \$12,500                    | \$0         |
| 4                           | <u> </u>  |   | \$                          | \$          |
| 5                           |   |   | \$                          | \$          |
| 6                           | <u> </u>  |   | \$                          | \$          |
| 7                           |   |   | \$                          | \$          |
| 8                           | <u> </u>  |   | \$                          | \$          |
| 9                           | Ļ   |   | \$                          | \$          |
| 10                          | ļ   |   | \$                          | \$          |
| 11                          |   |   | \$                          | \$          |
| 12                          | ļ   |   | \$<br>\$                    | \$<br>\$    |
| 13                          | ┞   |   | S S                         | \$          |
| 14                          | durama<br>L-  | Cristal of a facing land contracted on tipo.  | \$22,500                    | \$0<br>\$0  |
|                             |   | Subtotal of professional and contracted services:   | \$22,500                    | <b>30</b>   |
|                             | C.  | Remaining 6200—Professional and contracted services that do not require specific approval:  | \$0                         | \$0         |
|                             |   | (Sum of lines a, b, and c) Grand total  | \$56,887                    | \$0         |

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| Schedule #9—Supplies and Materials (6300)                                |                             |               |
|--|-----------------------------|---------------|
| County-District Number or Vendor ID: 221-901 Amendment number (for       | amendments                  | only):        |
| Supplies and Materials Requiring Specific Approval                       |                             |               |
| Expense Item Description   | Grant<br>Amount<br>Budgeted | Pre-<br>Award |
| 6300 Total supplies and materials that do not require specific approval: | \$25,000                    | \$0           |
| Grand total:   | \$25,000                    | \$0           |

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|   | Schedule #10—Other Operating Co   | sts (6400)         |                             |           |
|---|---|--------------------|-----------------------------|-----------|
| County  | y-District Number or Vendor ID: 221-901 Amer  | ndment number (for | amendments                  | only):    |
|   | Expense Item Description  |                    | Grant<br>Amount<br>Budgeted | Pre-Award |
| 6413  | Stipends for non-employees other than those included in 6419                            |                    | \$0                         | \$0       |
| 6419 Non-employee costs for conferences. Requires authorization in writing. |   | iting.             | \$0                         | \$0       |
|   | Subtotal other operating costs requiring specific approval: \$0 \$0                     |                    | \$0                         |           |
| ***************************************                                     | Remaining 6400—Other operating costs that do not require specific approval: \$2,500 \$0 |                    | \$0                         |           |
| ######################################                                      |   | Grand total:       | \$2,500                     | \$0       |

In-state travel for employees does not require specific approval.

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| County-District Number or Vendor ID: 221-901 Amendment number (for amendments only): |  |  |   |                       |                                       |
|--|--|--|---|-----------------------|---------------------------------------|
| #  | Description and Purpose                            | Quantity   | Unit Cost                               | Grant Amount Budgeted | Pre-Award                             |
| 6669   | —Library Books and Media (capitalized and c        | ontrolled by library   |   |                       |                                       |
| 1  |  | N/A  | N/A                                     | \$0                   | \$0                                   |
|  | X—Computing Devices, capitalized                   |  |   |                       |                                       |
| 2  | Laptop computer (teacher use)                      | 3  | \$1,200                                 | \$3,600               | \$0                                   |
| 3  | Tablets (student use)                              | 15   | \$570                                   | \$8,500               | \$0                                   |
| 4  |  |  | \$                                      | \$                    | \$                                    |
| 5  |  |  | \$                                      | \$                    | \$                                    |
| 6  |  |  | \$                                      | \$                    | \$                                    |
| 7  |  |  | \$                                      | \$                    | \$                                    |
| 8  |  |  | \$                                      | \$                    | \$                                    |
| 9  |  | ***************************************  | \$                                      | \$                    | \$                                    |
| 10   |  |  | \$                                      | \$                    | \$                                    |
| 11   |  | THE PROPERTY OF THE PROPERTY O | \$                                      | \$                    | \$                                    |
| 66X  | K—Software, capitalized                            |  | *************************************** |                       |                                       |
| 12   |  |  | \$                                      | \$                    | \$                                    |
| 13   |  |  | \$                                      | \$                    | \$                                    |
| 14   |  |  | \$                                      | \$                    | \$                                    |
| 15   |  |  | \$                                      | \$                    | \$                                    |
| 16   |  |  | \$                                      | \$                    | S                                     |
| 17   |  |  | \$                                      | \$                    | \$                                    |
| 18   |  |  | \$                                      | \$                    | \$                                    |
|  | K—Equipment, furniture, or vehicles                | EMICKA-HERIOGE ACCUSATION CONTRACTOR CONTRAC | <u> </u>                                |                       | 1                                     |
| 19   |  |  | \$                                      | \$                    | \$                                    |
| 20   |  |  | \$                                      | \$                    | \$                                    |
| 21   |  |  | \$                                      | \$                    | \$                                    |
| 22   |  |  | \$                                      | \$                    | \$                                    |
| 23   |  |  | Š                                       | \$                    | \$                                    |
| 24   |  |  | \$                                      | \$                    | \$                                    |
| 25   |  |  | \$                                      | \$                    | \$                                    |
| 26   |  |  | \$                                      | <u> </u>              | \$                                    |
| 27   |  | ***************************************  | \$                                      | \$                    | \$                                    |
| 28   |  |  | S                                       | \$<br>\$              | \$<br>\$                              |
|  | ।<br>K—Capital expenditures for additions, improve | monte or modifica  | I T                                     |                       | · · · · · · · · · · · · · · · · · · · |
|  | ease their value or useful life (not ordinary rep  |  |   | assets trial ille     | alcitally                             |
| 29   | Installation of wireless internet access points in |  |   | \$5,195               | \$0                                   |
| 290000000000000000000000000000000000000  |  | <u>aman maka ka kuma kini da ka ka kuma minin ka </u>  | Grand total:                            | \$17,295              | \$0                                   |

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## Schedule #12-Demographics and Participants to Be Served with Grant Funds

County-district number or vendor ID: 221-901

Amendment # (for amendments only):

Part 1: Student Demographics. Enter the data requested for the population to be served by this grant program. If data is not available, enter DNA. Use the comments section to add a description of any data not specifically requested that is important to understanding the population to be served by this grant program.

| Total district enro              | llment: | <u>-</u>   | 17,031   |            |
|----------------------------------|---------|------------|--|------------|
| Category                         | Number  | Percentage | Category   | Percentage |
| African American                 | 23      | 20%        | Attendance rate                                    | 95%        |
| Hispanic                         | 40      | 35%        | Annual dropout rate (Gr 9-12)                      | DNA%       |
| White                            | 51      | 45%        | Students taking the ACT and/or SAT                 | DNA%       |
| Asian                            | 0       | 0%         | Average SAT score (number value, not a percentage) | DNA        |
| Economically disadvantaged       | 60      | 53%        | Average ACT score (number value, not a percentage) | DNA        |
| Limited English proficient (LEP) | 0       | 0%         |  |            |
| Disciplinary placements          | 0       | 0%         |  |            |

#### Comments

The data above reflects only the students projected to be served in the TRS 4-Star provider classrooms at the Day Nursery. Because shared professional development will impact all 3 and 4-year-old students enrolled in the L.E.A. PreK program as well as those enrolled in the TRS 4-Star providers PreK classrooms, that all inclusive data is as follows: Total number of 3 and 4 year old Prek students enrolled in LEA classrooms: 734

African American: 160 (22%); Hispanic: 366 (50%); White: 168 (23%); Asian: 9 (.01%); Other: 40 (.04%)

Economically Disadvantaged: 664 (90%)

LEP: 63 (.09%) Attendance: 95.2%

| Part 2: Teacher Demog | raphics. Enter the data red | quested. If data is not | t available, enter DNA. |
|-----------------------|-----------------------------|-------------------------|-------------------------|
|-----------------------|-----------------------------|-------------------------|-------------------------|

| Category           | Number | Percentage | Category                        | Number   | Percentage |  |
|--------------------|--------|------------|---------------------------------|----------|------------|--|
| African American   | DNA    | DNA%       | No degree                       | DNA      | DNA%       |  |
| Hispanic           | DNA    | DNA%       | Bachelor's degree               | DNA      | DNA%       |  |
| White              | DNA    | DNA%       | Master's degree                 | DNA      | DNA%       |  |
| Asian              | DNA    | DNA%       | Doctorate                       | DNA      | DNA%       |  |
| 1-5 years exp.     | DNA    | DNA%       | Avg. salary, 1-5 years exp.     | \$43,500 | N/A        |  |
| 6-10 years exp.    | DNA    | DNA%       | Avg. salary, 6-10 years exp.    | \$44,600 | N/A        |  |
| 11-20 years exp.   | DNA    | DNA%       | Avg. salary, 11-20 years exp.   | \$50,000 | N/A        |  |
| Over 20 years exp. | D      | DNA%       | Avg. salary, over 20 years exp. | \$53,000 | N/A        |  |

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| Sched                                       | lule #12   | -Der                     | nograp  | hics                  | and Pa | ırtlcipa | nts to   | Be S   | erved  | with G   | rant F | unds (   | cont.)  |       |       |
|---|--|--------------------------|---------|-----------------------|--------|----------|--|--|--|--|--------|----------|---------|-------|-------|
| County-district numb                        | ег ог ve   | ndor II                  | D: 221- | 901                   |        |          |  |  |  | endmen   |        |          |         |       |       |
| Part 3: Students to                         |  |                          |         |                       |        | nter the | numb   | er of s  | tudent   | s in ead   | ch gra | de, by 1 | type of | schoo | !,    |
| projected to be serve                       | PK   |                          |         |                       | 1      |          |  | Τ  | ]  | Γ  |        | 1        | Ι       | T     | I     |
| School Type                                 | (3-4)  | K                        | 1       | 2                     | 3      | 4        | 5  | 6  | 7  | 8  | 9      | 10       | 11      | 12    | Total |
| Public                                      | 0  |                          |         |                       |        |          |  |  |  |  |        |          |         |       | 0     |
| Open-enrollment charter school              | 0  |                          |         |                       |        |          |  |  |  |  |        |          |         |       | 0     |
| Public institution                          | 0  |                          |         |                       |        |          |  |  |  |  |        |          |         | 0.7   | 0     |
| Private nonprofit                           | 66   | 5 (\$9.55)<br>- 55 (50.5 |         |                       |        |          |  |  |  |  |        |          | =       | 8 8 8 | 66    |
| Private for-profit                          | 0  | 1 (0) (50)<br>1 (2) (2)  |         |                       |        |          | 100  |  |  |  |        |          |         | 5 5 E | 0     |
| TOTAL:                                      | 66   |                          |         |                       |        |          |  |  |  |  |        |          |         |       | 66    |
|   | Part 4: Teachers to Be Served with Grant Funds. Enter the number of teachers, by grade and type of school, projected to be served under the grant program. |                          |         |                       |        |          |  |  |  |  |        |          |         |       |       |
|   | PK   | I                        |         |                       |        |          |  |  | Ι  |  | l _    | Ι        |         |       |       |
| School Type                                 | (3-4)  | K                        | 1       | 2                     | 3      | 4        | 5  | 6  | 7  | 8  | 9      | 10       | 11      | 12    | Total |
| Public                                      | 45   |                          |         |                       |        |          |  |  |  |  |        |          |         |       | 45    |
| Open-enrollment<br>charter school           | 0  |                          |         |                       |        |          |  |  |  |  |        |          |         |       | 0     |
| Public institution                          | 0  |                          |         |                       | 8.8.8  |          |  |  | . St. 8875   |  |        |          |         |       | 0     |
| Private nonprofit                           | 11   |                          |         |                       |        |          |  |  |  |  |        |          |         |       | 11    |
| Private for-profit                          | 0  |                          |         |                       | 8 8 8  |          |  | 3.32   |  |  |        |          |         |       | 0     |
| TOTAL:                                      | 56   |                          |         |                       |        |          |  | 5.00.00  |  |  |        |          |         |       | 56    |
|   |  | F                        | Part 5: | Camp                  | uses t | o Be S   | erved  | with (   | Grant I  | -unds  |        |          |         |       |       |
| Campus                                      | Name   |                          |         |                       |        | Camp     | ous#   |  |  | Selection Criteria   |        |          |         |       |       |
| Woodson Early C                             | hildhoo  | d Cen                    | ter     |                       |        | 221-90   | )1-125   |  |  | Established by the L.E.A. to be consistent with state eligibility criteria |        |          |         |       |       |
| Locust Early Ch                             | ildhood  | Cente                    | r       |                       |        | 221-90   | )1-117   |  |  | Established by the L.E.A. to be consistent with state eligibility criteria |        |          |         |       |       |
| Day Nursery of Abilene, Cedar Street Center |  |                          |         | License # 503038-3770 |        |          |  | Established by the L.E.A. to be consistent with state eligibility criteria |  |  |        |          |         |       |       |
| Day Nursery of Abi<br>Cen                   | lene, Sh   | nerry L                  | ane     | License # 39108-3770  |        |          |  | E  | Established by the L.E.A. to be consistent with state eligibility criteria |  |        |          |         |       |       |
| Day Nursery of Ab<br>Cen                    | ilene, V   | ine Sti                  | eet     | License # 87700-3770  |        |          | Established by the L.E.A. to be consistent with state eligibility criteria |  |  |  |        |          |         |       |       |

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## Schedule #13—Needs Assessment

County-district number or vendor ID: 221-901

Amendment # (for amendments only):

Part 1: Process Description. A needs assessment is a systematic process for identifying and prioritizing needs, with "need" defined as the difference between current achievement and desired or required accomplishment. Describe your needs assessment process, including a description of how needs are prioritized. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

In October/November of each year, the Abilene ISD Early Childhood Program conducts a detailed community wide strategic planning and needs assessment in order to design a program that is responsive to community needs and builds on existing strengths and resources. This assessment provides specific information regarding the demographics of lowincome children and families in the service area, as well as families' needs, strengths and available resources. The community assessment examines the number of eligible children, including their geographic location, race, ethnicity, and languages they speak, numbers experiencing homelessness, numbers in foster care, number of children with disabilities and types of disabilities and relevant services and resources provided to these children by community agencies. Additional information is gathered on the education, health, nutrition and social services needs of children and their families, including prevalent social or economic factors that impact their well-being; typical work, school and training schedules of parents; other child development, child care centers, and family child care programs that serve eligible children, including home visiting, publicly funded state and local preschools, and the approximate number of eligible children served; resources that are available in the community to address the needs of eligible children and their families; and strengths of the community. This assessment is updated annually in order to reflect any significant changes in the community, rates of child and family homelessness, and significant shifts in community demographics and resources. As a part of completing the needs assessment, program administrators examine census and other available data sources, contact community agencies serving low income children and their families to gather additional data and information regarding available services and resources. These agencies also give specific feedback as to the needs of low-income children and their families. The program also involves parents in the process, requesting feedback as to the strengths and needs of their families. When all data has been collected, the program administrators meet to analyze the information and define community strengths, identify specific community needs, and develop both short and long-term goals to address the needs. The completed community assessment is then shared with a Parent Policy Council composed of elected parent representatives who review the information and provide additional input and final approval to the list of strengths, needs and the proposed short and long-term goals. Finally, the community assessment then is utilized to develop written program plans and services that are reflective of the community's needs. The Community Assessment completed for 2016 indicates a need for additional enrollment "slots" to serve eligible 3 and 4-year-old children who qualify for Pre-K, but are not currently being served. The assessment also indicates that the vast majority of parents work full-time or are enrolled in higher education, and are therefore needing full-day care for their children. While the local TRS 4-Star childcare centers can offer excellent full-day child care, they do not have the funding, staffing or certified teachers necessary to provide high-quality Pre-K educational services that support children in becoming school-ready by the time they reach kindergarten. The school district does not have the facilities needed to serve all eligible three-year old students and therefore maintains a waiting list of approximately 132 eligible three yearolds. Since 1973 the Day Nursery of Abilene has worked to address the child care needs of low-income working parents and partners with Abilene ISD and other agencies in the community to provide a comprehensive child care program to benefit children, families and the community. The agency is a private non-profit and provides child care services primarily for low-income working parents the majority of who are eligible for the state subsidized child care program (CCS). The ages of children in care include infants (at birth) through age 10 years and the current waiting list numbers 278 children including preschool age children. Since the Day Nursery centers also provides care for infants and toddlers, there is normally a steady flow of eligible preschool children as younger children grow in age. The state-wide freeze by TWC on provider placements of children eligible to receive subsidized child care has caused the West Central Texas wait list to grow to 471 children/277 families. The TRS 4-Star child care centers operated by the Day Nursery of Abilene have space available for additional classrooms, but do not have the payroll or professional development funding necessary to employ certified teachers and other well-qualified instructional staff who will complete their CDA credentials and the training in the ten domains of the Pre-K curriculum guidelines necessary to implement the curriculum with fidelity. Additional training would be required on the CLASS domains and indicators, and the implementation of the CLASS observation tool. Finally, the TRS 4-Star centers would require additional furnishings, technology, instructional materials, and staffing to implement high-quality, full-day Pre-K services in collaboration with the school district.

## Schedule #13—Needs Assessment (cont.)

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Amendment # (for amendments only): County-district number or vendor ID: 221-901 Part 2: Alignment with Grant Goals and Objectives. List your top five needs, in rank order of assigned priority. Describe how those needs would be effectively addressed by implementation of this grant program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. # **How Implemented Grant Program Would Address Identified Need** The partnership would allow space and funding for the Additional full-day "slots" are needed to serve eligible TRS 4-Star child-care center(s) to offer additional full-day three and four-year-old children who are not currently enrollment slots to serve eligible 3-year-old children on the being served full-day, full-year by the L.E.A. or TRS 4-Star child care provider. L.E.A.'s and TRS 4-Star child care provider's waiting lists. Children who are being served in SRI partnerships The partnership would allow the SRI classrooms to be expanded from half-day classrooms to full-day, full-year are currently receiving half-day educational services classrooms where an L.E.A. funded certified teacher from a certified early childhood teacher and need full-2. provides educational services for 75,600 minutes a year. day, full-year services to assure that they are "school Additional child care hours and summer services would be ready" by the time they reach kindergarten. provided as wrap-around care by the TRS 4-Star childcare partner as needed by each family. Additional staffing paid by grant funding would allow the The TRS 4-Star child care partner needs additional TRS 4-Star partners to open full-day classrooms to serve staffing to implement full-day Pre-K classes in collaboration with the school district to serve children eligible 3 year-old children on the L.E.A. waiting list and to 3. offer full-day, full-year educational services to 3 and 4 currently in half-day SRI classrooms. vear-old children currently served in half-day SRI classrooms. Staff of the TRS 4-Star child care partners need The partnership would provide for joint training with the additional professional development for the purpose L.E.A. early childhood program/Pre-K staff and the TRS 4of obtaining their CDA credentials and receiving Star child care center staff, as well as other local TRS-3 & TRS-2 child care providers. This training, coupled with 4. intensive training on all ten domains of the Pre-K curriculum guidelines, CLASS domains and implementation of CLASS training and CLASS indicators, and the implementation of the CLASS observations, will result in high-quality educational services the enable all enrolled children to be school-ready. observation tool. The TRS 4-Star classrooms need additional Additional furnishings, technology, and instructional materials would allow the TRS 4-Star partner and the furnishings, technology, and instructional materials to implement high-quality Pre-K educational services to L.E.A. to design and implement high-quality Pre-K 5. children enrolled. educational environments that support children's development of school-readiness skills.

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## Schedule #14—Management Plan

County-district number or vendor ID: 221-901

Amendment # (for amendments only):

Part 1: Staff Qualifications. List the titles of the primary project personnel and any external consultants projected to be involved in the implementation and delivery of the program, along with desired qualifications, experience, and any requested certifications. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| #  | Title                           | Desired Qualifications, Experience, Certifications   |
|----|---------------------------------|--|
| 1. | State Certified<br>PreK Teacher | Minimum of a bachelor's degree in elementary or early childhood education; state certification to teach PreK/Early Childhood; 1-5 years of experience teaching young children preferred  |
| 2. | Teacher<br>Assistant            | High School diploma; C.D.A. coursework in early childhood education; C.D.A. credential   |
| 3. | Project<br>Coordinator          | Bachelor of Science Degree in Education – early childhood endorsement  |
| 4. | Project<br>Evaluator            | Master's degree in school administration; state administrator certification; state supervision certification; state early childhood education (EC) certification; extensive experience administering and evaluating federal grant programs                                 |
| 5. | Prof. Dev.<br>Consultants       | CLASS reliable; certified or qualified to present professional development topics across the domains of the PreK curriculum guidelines; extensive experience in early childhood education, provision of high quality PreK services and professional development activities |

Part 2: Milestones and Timeline. Summarize the major objectives of the planned project, along with defined milestones and projected timelines. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| #  | Objective            |    | Milestone   | Begin Activity | <b>End Activity</b> |
|----|----------------------|----|---|----------------|---------------------|
|    | Increase the         | 1. | Examine LEA wait lists and identify eligible children | 02/01/2017     | 04/15/2017          |
|    | number of children   | 2. | Examine DNA wait lists and identify eligible children | 02/01/2017     | 04/15/2017          |
| 1. | receiving high-      | 3. | Examine CCS wait lists and identify eligible children | 02/01/2017     | 04/15/2017          |
|    | quality, full-day    | 4. | Contact families and certify eligibility              | 05/01/2017     | 08/01/2017          |
|    | PreK services        | 5. | Select, enroll & serve children in project classrooms | 08/01/2017     | 06/30/2018          |
|    | Increase the         | 1. | Develop staff recruitment materials/advertisements    | 02/15/2017     | 03/15/2017          |
|    | number of staff at   | 2. | Distribute recruitment materials to approp. venues    | 03/15/2017     | 04/15/2017          |
| 2. | the TRS-4 centers    | 3. | Interview applicants and select new TRS-4 staff       | 06/01/2017     | 07/01/2017          |
|    | providing PreK       | 4. | Conduct orientation and induction training activities | 07/01/2017     | 08/25/2017          |
|    | services             | 5. | New staff placement in TRS-4 project classrooms       | 08/01/2017     | 08/15/2017          |
|    | Increase the         | 1. | Develop/complete staff training needs assessment      | 05/01/2017     | 06/01/2017          |
|    | number of teachers   | 2. | Develop professional development plans for staff      | 06/01/2017     | 07/01/2017          |
| 3. | and caregivers       | 3. | Identify/contract with prof. development providers    | 05/01/2017     | 06/15/2017          |
|    | receiving high       | 4. | Conduct training activities                           | 07/15/2017     | 06/30/2018          |
|    | quality training     | 5. | Evaluate training outcomes                            | 07/20/2017     | 06/30/2018          |
|    | Increase the quality | 1. | Identify specific technology needs at TRS-4 centers   | 02/01/2017     | 02/15/2017          |
| į  | and quality of       | 2. | Develop a technology implementation plan              | 02/15/2017     | 02/30/2017          |
| 4. | technology and       | 3. | Identify vendors and request/receive/analyze bids     | 02/30/2017     | 03/15/2017          |
|    | instructional        | 4. | Complete P.Os for purchase of technology              | 03/15/2017     | 03/30/2017          |
|    | materials            | 5. | Install/implement technology in classrooms            | 06/01/2017     | 06/30/2018          |
|    | Increase the         | 1. | Complete BOY CLI Engage student assessments           | 09/15/2017     | 10/15/2017          |
|    | kindergarten         | 2. | Implement FrogStreet curriculum in classrooms         | 08/28/2017     | 06/30/2018          |
| 5. | readiness of         | 3. | Conduct/analyze MOY assessments                       | 02/01/2018     | 02/15/2018          |
|    | participating        | 4. | Implement individualized intervention plans           | 02/15/2018     | 05/01/2018          |
|    | students             | 5. | Complete EOY Kindergarten readiness assessment        | 05/05/2018     | 05/15/2018          |

Unless pre-award costs are specifically approved by TEA, grant funds will be used to pay only for activities occurring between the beginning and ending dates of the grant, as specified on the Notice of Grant Award.

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County-district number or vendor ID: 221-901

Amendment # (for amendments only):

Part 3: Feedback and Continuous Improvement. Describe the process and procedures your organization currently has in place for monitoring the attainment of goals and objectives. Include a description of how the plan for attaining goals and objectives is adjusted when necessary and how changes are communicated to administrative staff, teachers, students, parents, and members of the community. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The Abilene ISD Pre-K program currently utilizes a written on-going monitoring plan that ensures that all program goals and objectives, including those of the collaborative partnership with TRS-4 providers, are met. A detailed monthly responsibilities chart (EXCEL spreadsheet) has been developed to assure that all activities, projects, plans, etc., are assigned to a program manager, a timeline for completion is established, and that all scheduled activities are completed satisfactorily within the required timelines. Program administrators meet with program coordinators on a monthly basis to review written program component reports and to review the responsibilities chart, noting dates of completion for project goals and activities and collecting other pertinent data that is useful for monitoring progress toward completion of project goals and objectives. This monthly monitoring and review process allows program staff to determine when adjustments are needed. When the need for an adjustment is identified, program administrators and staff work together to revise goals and objectives or establish new ones. All changes are communicated verbally in monthly monitoring meetings, and in written form when appropriate.

Ongoing monitoring of student progress will be completed three times a year using the CLI Engage monitoring tool. Data obtained will be analyzed by project staff and individualized intervention plans will be implemented for each student. Monitoring data will be used in conjunction with CLASS observation results to inform staff development and to make needed program adjustments. The Project Coordinator and L.E.A. administrator will monitor training activities, the purchase/implementation of grant funded furnishings, instructional materials, and technology, and the implementation of the Frog Street curriculum to assure project goals are met. In all cases, needed changes will be communicated directly with project staff, teachers, parents, students and members of the community in verbal and written format when appropriate.

Part 4: Sustainability and Commitment. Describe any ongoing, existing efforts that are similar or related to the planned project. How will you coordinate efforts to maximize effectiveness of grant funds? How will you ensure that all project participants remain committed to the project's success? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The Abilene ISD and the Day Nursery of Abilene have partnered for the last 10 years in an informal Texas School Ready SRI model, successfully addressing challenges and barriers that have occurred over that time period. They also partnered during the 2007/2008 school year to allow the ISD to operate a preschool program in classroom space of two of the Day Nursery facilities to help provide some relief for the AISD PreK waiting list. The current and well established partnership has consistently demonstrated that each of the partnering agencies has a strong history of proven program success and cooperative collaboration. The AISD program administrators meet frequently with Day Nursery staff to assure that the program is running smoothly, program goals and activities are monitored, and that any issues are addressed in a timely manner. The L.E.A. and the TRS-4 partner will collaborate to leverage assets and share resources in order to assure the continued sustainability of the project. Pre-qualified pre-kindergarten eligible children fund the certified teaching positions for this project as additional children reduce the waiting list each year when offered pre-k services through the contract for educational services with Day Nursery. The L.E.A. will continue to leverage A.D.A funds to assure continuity of the partnership over time and the Day Nursery will continue to seek and obtain funding for subsidized child care to provide wrap-around care for enrolled children in need of extended child care services. The Day Nursery administrators will work to assure that future TRS evaluations result in maintenance of the TRS-4 designation and continuation of project eligibility. At inception of the agency the Day Nursery of Abilene was a Title XX child care provider and until CCMS was implemented in the early 1990s was the sole provider in Abilene contracting directly with the State of Texas to provide subsidized child care for low-income working families. At the onset of the first quality improvement model under CCMS in Texas (Designated Vendor (DV), Day Nursery was the first to receive this quality designation in Abilene in 1992. It has continued as TRS centers and provides care for close to 20% of all the eligible families receiving subsidized child care in the 19-county West Central Texas region. Additionally, Day Nursery of Abilene receives United Way community funding for its childcare program and enjoys other strong community support.

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# Schedule #15—Project Evaluation

County-district number or vendor ID: 221-901

Amendment # (for amendments only):

Part 1: Evaluation Design. List the methods and processes you will use on an ongoing basis to examine the effectiveness of project strategies, including the indicators of program accomplishment that are associated with each. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| #  | Evaluation Method/Process       |    | Associated Indicator of Accomplishment                                   |
|----|---------------------------------|----|--|
|    | Monthly data analysis, progress | 1. | Data collected monthly indicates positive progress toward project goals  |
| 1. | monitoring and completion of    | 2. | Monthly Responsibility Chart indicates project activities completed      |
|    | the Responsibility Chart        | 3. | TEA monitorining & compliance tool documents grant project in compliance |
|    | CLI Engage student progress     | 1. | All students' assessments are completed and results analyzed             |
| 2. | monitoring completed three      | 2. | Intervention plans are implemented for all students based on results     |
|    | times annually                  | 3. | Kindergarten readiness assessments indicate students are school-ready    |
|    | Staff training activities       | 1. | Training plans are developed/implemented for all instructional staff     |
| 3. | completed/evaluated/monitored   | 2. | Handouts and sign-in sheets are on file to document staff participation  |
| 3. | for needed adjustments via      | 3. | CLASS observations, coach/mentor observations, TEA monitoring tool       |
|    | CLASS & staff observations      |    | notes and other documentation of program quality are on file             |
|    | Grant funded expenditures,      | 1. | Payroll records, Bids/P.O.s for purchases are on file                    |
| 4. | staffing, curriculum            | 2. | Curriculum implementation and classroom environment monitoring on file   |
|    | implementation monitored        | 3. | Kindergarten Readiness assessments indicate students are school-ready    |
|    | TRS-4 center assessments and    | 1. | Day Nursery's monitoring activities are completed and on file            |
| 5. | periodic monitoring             | 2. | Day Nursery's Cedar Street center maintains 4-Star designation           |
|    |                                 | 3. | Day Nursery's Sherry Lane and Vine Street Center's achieve 4-Star rating |

Part 2: Data Collection and Problem Correction. Describe the processes for collecting data that are included in the evaluation design, including program-level data such as program activities and the number of participants served, and student-level academic data, including achievement results and attendance data. How are problems with project delivery to be identified and corrected throughout the project? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Data will be collected and reported in written form on a monthly basis in order to inform quarterly and cumulative data reporting. Data collected will include the completed Monthly Responsibilities Chart documenting completion of project activities; the total number of contractual partnerships with TRS 4-Star providers by name; the total number of SRI models, personnel records documenting the number of staff funded; staff professional development plans; training records (certificates of completion, sign-in sheets) documenting the teachers and caregivers who participate in professional development activities; coaching/mentor records to document the number of teachers and caregivers who receive technical assistance; purchasing records; on-going CLI Engage child development assessment reports; enrollment/attendance records documenting the number of children receiving PreK services through the partnerships; BOY, MOY and EOY progress monitoring of students; Kindergarten readiness results for prekindergarten students enrolled in TRS 4-Star provider classrooms and determination of whether the results are similar, above, or below results for prekindergarten students in the L.E.A.'s traditional school-based classrooms; and the results of the monitoring and compliance tool provided by T.E.A. LEA administrators and Day Nursery administrators will meet to review and evaluate the Monthly Responsibility Chart and other data collected to identify any issues, problems or areas of concern. When an issue/concern is identified, the L.E.A. administrators and TRS 4-Start provider staff will meet to develop corrective action plans. Any corrective action plans developed will be monitored as a part of the monthly monitoring activities. Needed corrective actions will be shared verbally and in writing when appropriate with collaborating partners and project staff. Two Day Nursery centers are in the process of obtaining their 4-star designation. Under the new TRS regulations the only area that did not meet the 4-star criteria was in Category 3/Curriculum. The centers were using curriculum guides for infants and toddlers authored by Dr. Pam Schiller which the assessors determined lacked scope/sequence requirements. Despite her efforts to provide written documentation on behalf of the Day Nursery that the guide met those requirements, the center's star level granted was 3 vs. 4. As soon as a reassessment was allowed, the Day Nursery made the request. The reassessments for both centers are scheduled for November 2016.

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| Schedule #18—Equitable Access and Participation      |   |                      |               |              |             |
|--|---|----------------------|---------------|--------------|-------------|
| County   | -District Number or Vendor ID: 221-901  | Amendment r          | number (for a | imendments ( | only):      |
| No Ba  | rriers  |                      |               |              | 44444       |
| #  | No Barriers   |                      | Students      | Teachers     | Others      |
| 000  | The applicant assures that no barriers exist to equitable participation for any groups  | e access and         | ☒             | $\boxtimes$  | Ø           |
| Barrie   | r: Gender-Specific Bias   |                      |               | ·····        |             |
| #  | Strategies for Gender-Specific Bias   |                      | Students      | Teachers     | Others      |
| A01  | Expand opportunities for historically underrepresented g participate  | groups to fully      |               |              |             |
| A02  | Provide staff development on eliminating gender bias  |                      |               |              |             |
| A03  | Ensure strategies and materials used with students do gender bias   |                      |               |              |             |
| A04  | Develop and implement a plan to eliminate existing disc<br>effects of past discrimination on the basis of gender                                  |                      |               |              |             |
| A05  | Ensure compliance with the requirements in Title IX of t<br>Amendments of 1972, which prohibits discrimination on<br>gender                       | the basis of         |               |              |             |
| A06  | Ensure students and parents are fully informed of their rights and responsibilities with regard to participation in the program                   |                      |               |              |             |
| A99  | A99 Other (specify)   |                      |               |              |             |
| Barrier: Cultural, Linguistic, or Economic Diversity |   |                      |               |              |             |
| #  | Strategies for Cultural, Linguistic, or Econom  | ic Diversity         | Students      | Teachers     | Others      |
| B01  | Provide program information/materials in home language  | ge                   |               | $\boxtimes$  | $\boxtimes$ |
| B02  | Provide interpreter/translator at program activities  |                      |               |              |             |
| B03  | Increase awareness and appreciation of cultural and linguistic diversity through a variety of activities, publications, etc.                      |                      |               |              |             |
| B04  | Communicate to students, teachers, and other program beneficiaries an appreciation of students' and families' linguistic and cultural backgrounds |                      |               |              |             |
| B05  | Develop/maintain community involvement/participation in program  activities   |                      | $\boxtimes$   |              |             |
| B06  | Provide staff development on effective teaching strategies for diverse populations  |                      |               |              |             |
| B07  | Ensure staff development is sensitive to cultural and linguistic differences and communicates an appreciation for diversity                       |                      |               |              |             |
| B08  | Seek technical assistance from education service center, technical assistance center, Title I, Part A school support team, or other provider      |                      |               |              |             |
| B09  |   |                      |               |              |             |
| B10  |   |                      |               |              |             |
| , 0.0  |   |                      | F-1           |              |             |
| B11  | Involve parents from a variety of backgrounds in decision   | on making            |               |              | <b>!!</b>   |
|  |   |                      |               |              |             |
|  | Involve parents from a variety of backgrounds in decision  Schedule #18—Equitable Acces   |                      | ı (cont.)     |              |             |
|  |   | ss and Participation | i (cont.)     |              |             |
| B11  | Schedule #18—Equitable Acces For TEA Us   | ss and Participation | ı (cont.)     |              |             |

RFA #701-16-109; SAS #226-17 2016-2018 PreK Partnership Planning Grants

| County-District Number or Vendor ID: 221-901 Amendment number (for amendments only): |  |          |          |        |  |
|--|--|----------|----------|--------|--|
| Barrier  | Barrier: Cultural, Linguistic, or Economic Diversity (cont.)   |          |          |        |  |
| #  | Strategies for Cultural, Linguistic, or Economic Diversity   | Students | Teachers | Others |  |
| B12  | Offer "flexible" opportunities for parent involvement including home learning activities and other activities that don't require parents to come to the school       |          | ☒        |        |  |
| B13  | Provide child care for parents participating in school activities  |          |          |        |  |
| B14  | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities  |          |          |        |  |
| B15  | Provide adult education, including GED and/or ESL classes, or family literacy program  |          |          |        |  |
| B16  | Offer computer literacy courses for parents and other program beneficiaries  |          |          |        |  |
| B17  | Conduct an outreach program for traditionally "hard to reach" parents  |          |          |        |  |
| B18  | Coordinate with community centers/programs   |          |          |        |  |
| B19  | Seek collaboration/assistance from business, industry, or institutions of higher education   |          |          |        |  |
| B20  | Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of race, national origin, and color            |          |          |        |  |
| B21  | Ensure compliance with the requirements in Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, national origin, and color |          |          |        |  |
| B22  | Ensure students, teachers, and other program beneficiaries are informed of their rights and responsibilities with regard to participation in the program             |          |          |        |  |
| B23  | Provide mediation training on a regular basis to assist in resolving disputes and complaints   |          |          |        |  |
| B99  | Other (specify)  |          |          |        |  |
| Barrie   | r: Gang-Related Activities   |          |          |        |  |
| #  | Strategies for Gang-Related Activities   | Students | Teachers | Others |  |
| C01  | Provide early intervention   |          | ×        |        |  |
| C02  | Provide counseling   |          |          |        |  |
| C03  | Conduct home visits by staff   |          |          |        |  |
| C04  | Provide flexibility in scheduling activities   |          |          |        |  |
| C05  | Recruit volunteers to assist in promoting gang-free communities  |          |          |        |  |
| C06  | Provide mentor program   |          |          |        |  |
| C07  | Provide before/after school recreational, instructional, cultural, or artistic programs/activities   |          |          |        |  |
|  |  |          |          |        |  |

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|   | Schedule #18—Equitable Acc   |  |               | M 100 100 100 100 100 100 100 100 100 10 |   |
|---|--|--|---------------|--|---|
|   | -District Number or Vendor ID: 221-901   | Amendment  | number (for a | mendments of                             | only):  |
| Barrie  | r: Gang-Related Activities (cont.)   | COCCANIMO CONTRACTOR C | T             |  | 28.00 TO 10 |
| #   | Strategies for Gang-Related Activ  | ities  | Students      | Teachers                                 | Others  |
| C08   | Provide community service programs/activities  |  |               |  |   |
| C09   | Conduct parent/teacher conferences   |  |               | $\boxtimes$                              |   |
| C10   | Strengthen school/parent compacts  |  |               |  |   |
| C11   | Establish collaborations with law enforcement agence   | es   |               |  |   |
| C12   | Provide conflict resolution/peer mediation strategies/   |  |               |  |   |
| C13   | Seek collaboration/assistance from business, industr higher education                                |  |               |  |   |
| C14   | Provide training/information to teachers, school staff, with gang-related issues                     | and parents to deal  |               |  |   |
| C99   | Other (specify)  |  |               |  |   |
| Barrie  | r: Drug-Related Activities   |  | <b>y</b>      |  |   |
| #   | Strategies for Drug-Related Activi   | ities  | Students      | Teachers                                 | Others  |
| D01   | Provide early identification/intervention  |  |               |  |   |
| D02   | Provide counseling   |  |               |  |   |
| D03   | Conduct home visits by staff   |  |               |  |   |
| D04   | Recruit volunteers to assist in promoting drug-free schools and communities                          |  |               |  |   |
| D05   | Provide mentor program   |  |               |  |   |
| D06   | Provide before/after school recreational, instructional, cultural, or artistic programs/activities   |  |               |  |   |
| D07   | Provide community service programs/activities  |  |               |  |   |
| D08   | 8 Provide comprehensive health education programs  |  |               |  |   |
| D09   | O9 Conduct parent/teacher conferences  |  |               | $\boxtimes$                              |   |
| D10   | 10 Establish school/parent compacts  |  |               |  |   |
| D11   | Develop/maintain community collaborations  |  |               |  |   |
| D12   | Provide conflict resolution/peer mediation strategies/   | programs   |               |  |   |
| D13   | Seek collaboration/assistance from business, industry, or institutions of higher education           |  |               |  |   |
| D14   | Provide training/information to teachers, school staff, and parents to deal with drug-related issues |  |               |  |   |
| D99   | Other (specify)  |  |               |  |   |
| Barrier: Visual Impairments   |  |  |               |  |   |
| #   | Strategies for Visual Impairmen  | ts   | Students      | Teachers                                 | Others  |
| E01   | Provide early identification and intervention  | ·  |               | $\boxtimes$                              | $\boxtimes$   |
| E02   | Provide program materials/information in Braille   |  |               |  |   |
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RFA #701-16-109; SAS #226-17 2016-2018 PreK Partnership Planning Grants

|                                | Schedule #18—Equitable Acc   |  |   |  |             |             |
|--------------------------------|--|--|---|--|-------------|-------------|
|                                | County-District Number or Vendor ID: 221-901 Amendment number (for amendments only):                                   |  |   |  |             |             |
|                                | Barrier: Visual Impairments  |  |   |  |             |             |
| #                              | Strategies for Visual Impairmer  | nts  |   | Students                               | Teachers    | Others      |
| E03                            | Provide program materials/information in large type  |  |   |  | <u> </u>    |             |
| E04                            | Provide program materials/information in digital/audi  |  |   |  |             |             |
| E05                            | Provide staff development on effective teaching stratement   | itegies for visi   | ıal                                     |  |             |             |
| E06                            | Provide training for parents   |  |   |  |             |             |
| E07                            | Format materials/information published on the intern accessibility   | net for ADA  |   |  |             |             |
| E99                            | Other (specify)  |  |   |  |             |             |
| Barrie                         | r: Hearing Impairments   |  |   |  |             |             |
| #                              | Strategies for Hearing Impairme  | ents   |   |  |             |             |
| F01                            | Provide early identification and intervention  |  |   |  | $\boxtimes$ | $\boxtimes$ |
| F02                            | Provide interpreters at program activities   |  |   |  |             |             |
| F03                            | Provide captioned video material   |  |   |  |             |             |
| F04                            | Provide program materials and information in visual  | format   |   |  |             |             |
| F05                            | Use communication technology, such as TDD/relay  |  |   |  |             |             |
| F06                            | Provide staff development on effective teaching strategies for hearing impairment                                      |  | aring                                   |  |             |             |
| F07                            | Provide training for parents   |  |   |  |             |             |
| F99                            | Other (specify)  |  |   |  |             |             |
| Barrier: Learning Disabilities |  |  |   |  |             |             |
| #                              | Strategies for Learning Disabili   | ties   |   | Students                               | Teachers    | Others      |
| G01                            | Provide early identification and intervention  |  |   |  | ×           | $\boxtimes$ |
| G02                            | Expand tutorial/mentor programs  |  |   |  |             |             |
| G03                            | Provide staff development in identification practices and effective teaching strategies                                |  |   |  |             |             |
| G04                            | Provide training for parents in early identification and   | d intervention   |   |  |             |             |
| G99                            | Other (specify)  | yang manananan mananan di panggan pang | *************************************** |  |             |             |
| Barrie                         | r: Other Physical Disabilities or Constraints  |  |   |  |             |             |
| #                              | Strategies for Other Physical Disabilities of  | or Constrain   | ts                                      | Students                               | Teachers    | Others      |
| H01                            | Develop and implement a plan to achieve full participation by students with other physical disabilities or constraints |  | dents                                   |  |             |             |
| H02                            |  |  |   |  |             | $\boxtimes$ |
| H03                            |  |  |   |  |             |             |
| H99                            | Other (specify)  |  |   |  |             |             |
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| Schedule #18—Equitable Access and Participation (cont.) |   |          |             |             |
|---|---|----------|-------------|-------------|
| County  | County-District Number or Vendor ID:221-901 Amendment number (for amendments only):                                 |          |             |             |
| Barrier   | r: Inaccessible Physical Structures   |          |             |             |
| #   | Strategies for Inaccessible Physical Structures   | Students | Teachers    | Others      |
| J01   | Develop and implement a plan to achieve full participation by students with other physical disabilities/constraints |          |             |             |
| J02   | Ensure all physical structures are accessible   |          |             |             |
| J99   | Other (specify)   |          |             |             |
| Barrie  | r: Absenteeism/Truancy  |          |             |             |
| #   | Strategies for Absenteeism/Truancy  | Students | Teachers    | Others      |
| K01   | Provide early identification/intervention   |          | $\boxtimes$ | $\boxtimes$ |
| K02   | Develop and implement a truancy intervention plan   |          |             |             |
| K03   | Conduct home visits by staff  |          |             |             |
| K04   | Recruit volunteers to assist in promoting school attendance   |          |             |             |
| K05   | Provide mentor program  |          |             |             |
| K06   | Provide before/after school recreational or educational activities  |          |             |             |
| K07   | Conduct parent/teacher conferences  |          | $\boxtimes$ |             |
| K08   | Strengthen school/parent compacts   |          |             |             |
| K09   | Develop/maintain community collaborations   |          |             |             |
| K10   | Coordinate with health and social services agencies   |          |             |             |
| K11   | Coordinate with the juvenile justice system   |          | Ш           |             |
| K12   | Seek collaboration/assistance from business, industry, or institutions of higher education                          |          |             |             |
| K99   | Other (specify)   |          |             |             |
| Barrie  | r: High Mobility Rates  |          |             |             |
| #   | Strategies for High Mobility Rates  | Students | Teachers    | Others      |
| L01   | Coordinate with social services agencies  |          |             | $\boxtimes$ |
| L02   | Establish collaborations with parents of highly mobile families   |          |             |             |
| L03   | Establish/maintain timely record transfer system  |          |             | $\boxtimes$ |
| L99   | Other (specify)   |          |             |             |
| Barrie  | r: Lack of Support from Parents   |          |             |             |
| #   | Strategies for Lack of Support from Parents   | Students | Teachers    | Others      |
| M01   | Develop and implement a plan to increase support from parents   |          | $\boxtimes$ | X           |
| M02   | Conduct home visits by staff  |          |             |             |
|   |   |          |             |             |

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|  | Schedule #18—Equitable Access and Participatio   | <u>n</u> (cont.)                        |             |             |
|--|--|---|-------------|-------------|
|  |  | number (for                             | amendments  | only):      |
| <b> </b>   | er: Lack of Support from Parents (cont.)   | *************************************** |             |             |
| #  | Strategies for Lack of Support from Parents  | Students                                | Teachers    | Others      |
| M03  | Recruit volunteers to actively participate in school activities  |   |             |             |
| M04  | Conduct parent/teacher conferences   |   |             |             |
| M05  | Establish school/parent compacts   |   |             |             |
| M06  | Provide parenting training   |   |             |             |
| M07  | Provide a parent/family center   |   |             |             |
| M08  | Provide program materials/information in home language   |   | $\boxtimes$ |             |
| M09  | Involve parents from a variety of backgrounds in school decision making  |   |             |             |
| M10  | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school  |   |             |             |
| M11  | Provide child care for parents participating in school activities  |   |             |             |
| M12  | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities  |   |             |             |
| M13  | Provide adult education, including GED and/or ESL classes, or family literacy program  |   |             |             |
| M14  | Conduct an outreach program for traditionally "hard to reach" parents  |   |             |             |
| M15  | Facilitate school health advisory councils four times a year   |   |             |             |
| M99  | Other (specify)  |   |             |             |
| Barrier: Shortage of Qualified Personnel                             |  |   |             |             |
| Barrie   | r: Shortage of Qualified Personnel   | **************************************  | <u></u>     |             |
| Barrie<br>#  | r: Shortage of Qualified Personnel  Strategies for Shortage of Qualified Personnel   | Students                                | Teachers    | Others      |
|  | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel   | Students                                | Teachers    | Others<br>⊠ |
| #  | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel  Recruit and retain personnel from a variety of racial, ethnic, and language minority groups  | Students                                | Teachers    |             |
| #<br>N01   | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel  Recruit and retain personnel from a variety of racial, ethnic, and language  | Students                                | Teachers    |             |
| #<br>N01<br>N02  | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel  Recruit and retain personnel from a variety of racial, ethnic, and language minority groups  |   | Teachers    |             |
| #<br>N01<br>N02<br>N03   | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel  Recruit and retain personnel from a variety of racial, ethnic, and language minority groups  Provide mentor program for new personnel  |   | Teachers    |             |
| #<br>N01<br>N02<br>N03<br>N04  | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel  Recruit and retain personnel from a variety of racial, ethnic, and language minority groups  Provide mentor program for new personnel  Provide intern program for new personnel  |   |             |             |
| #<br>N01<br>N02<br>N03<br>N04<br>N05                                 | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel Recruit and retain personnel from a variety of racial, ethnic, and language minority groups Provide mentor program for new personnel Provide intern program for new personnel Provide an induction program for new personnel  |   |             |             |
| #<br>N01<br>N02<br>N03<br>N04<br>N05<br>N06                          | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel Recruit and retain personnel from a variety of racial, ethnic, and language minority groups  Provide mentor program for new personnel  Provide intern program for new personnel  Provide an induction program for new personnel  Provide professional development in a variety of formats for personnel   |   |             |             |
| #<br>N01<br>N02<br>N03<br>N04<br>N05<br>N06<br>N07                   | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel Recruit and retain personnel from a variety of racial, ethnic, and language minority groups  Provide mentor program for new personnel  Provide intern program for new personnel  Provide an induction program for new personnel  Provide professional development in a variety of formats for personnel  Collaborate with colleges/universities with teacher preparation programs   |   |             |             |
| #<br>N01<br>N02<br>N03<br>N04<br>N05<br>N06<br>N07                   | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel Recruit and retain personnel from a variety of racial, ethnic, and language minority groups Provide mentor program for new personnel Provide intern program for new personnel Provide an induction program for new personnel Provide professional development in a variety of formats for personnel Collaborate with colleges/universities with teacher preparation programs Other (specify)  |   |             |             |
| #<br>N01<br>N02<br>N03<br>N04<br>N05<br>N06<br>N07<br>N99            | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel Recruit and retain personnel from a variety of racial, ethnic, and language minority groups  Provide mentor program for new personnel Provide intern program for new personnel Provide an induction program for new personnel Provide professional development in a variety of formats for personnel Collaborate with colleges/universities with teacher preparation programs Other (specify)  Lack of Knowledge Regarding Program Benefits  Strategies for Lack of Knowledge Regarding Program Benefits  Develop and implement a plan to inform program beneficiaries of program activities and benefits |   |             |             |
| #<br>N01<br>N02<br>N03<br>N04<br>N05<br>N06<br>N07<br>N99<br>Barrier | Strategies for Shortage of Qualified Personnel  Develop and implement a plan to recruit and retain qualified personnel Recruit and retain personnel from a variety of racial, ethnic, and language minority groups Provide mentor program for new personnel Provide intern program for new personnel Provide an induction program for new personnel Provide professional development in a variety of formats for personnel Collaborate with colleges/universities with teacher preparation programs Other (specify)  Lack of Knowledge Regarding Program Benefits  Strategies for Lack of Knowledge Regarding Program Benefits Develop and implement a plan to inform program beneficiaries of                                   | Students                                | Teachers    | Others      |

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| Schedule #18—Equitable Access and Participation (cont.)                              |   |   |          |          |   |
|--|---|---|----------|----------|---|
| County-District Number or Vendor ID: 221-901 Amendment number (for amendments only): |   |   |          |          |   |
| Barrier: Lack of Knowledge Regarding Program Benefits (cont.)                        |   |   |          |          |   |
| #  | Strategies for Lack of Knowledge Regarding Pro  |   | Students | Teachers | Others                                  |
| P03  | Provide announcements to local radio stations, newspapers, and appropriate electronic media about program activities/benefits               |   |          |          |   |
| P99  | Other (specify)   |   |          |          |   |
| Barrier: Lack of Transportation to Program Activities                                |   |   |          |          |   |
| #  | Strategies for Lack of Transportation   |   | Students | Teachers | Others                                  |
| Q01  | Provide transportation for parents and other program beneficiaries to activities  |   |          |          |   |
| Q02  | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school |   |          |          |   |
| Q03  | Conduct program activities in community centers and other neighborhood locations  |   |          |          |   |
| Q99  | Other (specify)   |   |          |          |   |
| Barrier: Other Barriers  |   |   |          |          |   |
| #  | Strategies for Other Barriers   |   | Students | Teachers | Others                                  |
| Z99  | Other barrier   |   |          |          |   |
|  | Other strategy  |   |          |          | LI                                      |
| Z99  | Other barrier   |   |          |          | П                                       |
|  | Other strategy  |   |          |          |   |
| Z99  | Other barrier   | gaggang paganan an |          |          | П                                       |
|  | Other strategy  |   |          | <b></b>  |   |
| Z99  | Other barrier   |   |          |          |   |
|  | Other strategy  |   |          |          |   |
| Z99  | Other barrier   |   |          |          |   |
|  | Other strategy  |   |          |          | *************************************** |
| Z99  | Other barrier   |   |          |          |   |
|  | Other strategy Other barrier  |   |          |          |   |
| Z99  | Other strategy  |   |          |          |   |
|  | Other barrier   |   |          |          |   |
| Z99  | Other strategy  |   |          |          |   |
| Z99  | Other barrier   |   |          | <b></b>  | <b></b>                                 |
|  | Other strategy  |   |          |          |   |
| 700  | Other barrier   |   | <u> </u> |          | <u> </u>                                |
| Z99  | Other strategy  |   |          |          | L                                       |
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